



INDIA HERITAGE CENTER

2nd Annual

DIWALI MELA

SUNDAY SEPTEMBER 17, 2017
AT OVER PECK COUNTY PARK
40 Fort Lee Rd, Leonia, NJ 07605

VENDOR AGREEMENT

Agreement: In accepting to participate as a vendor in the INDIA HERITAGE CENTER DIWALI FESTIVAL for the day of Sunday, September 17, 2017, rain date (Saturday September 23, 2017), I do hereby accept the following listed terms and conditions.

1. There are 2 sizes of booths: 10x10 (\$300) which includes 1 table (6ft), 2 chairs OR 10x15 (\$700) which includes 2 tables and 4 chairs.
2. Telephone, water, tablecloths, tape/ string to hang your banners, extension cords will not be provided.
3. **Set up hours:** 10:am – 12:00pm
4. **Festival opens:** 12:00pm – 7:00pm
5. **Tear down hours:** 7:00pm -8:00pm
6. **Signs:** Signs/banners should not block other booths.
7. **Payment:** Booth reservations are confirmed with check payment in advance. **Checks are payable to IHC for the total applicable amount:**
 - a. 10x 10 (\$375) and 10x 15 (\$800) if payment received before July 30th
 - b. 10x10 (\$400) and 10x15 (\$850) after July 30th
 - c. \$25 for an electrical cord connection
 - d. \$75 separate payment with application for Bergen County permit for food vendors (please send this to us along with other check and this agreement- we will submit to county)
8. **Cleaning:** Vendor is responsible for cleaning booth area and removal of bulk trash. If left unclean, removal fees of \$150.00 will apply.

Any questions/ concerns: Vickey Patel IHC Director

Check is payable to IHC

Mail check to:

**India Heritage Center
11 Ingleside Court
Old Tappan, NJ 07675**

Acceptance of conditions:

Printed Name

Signature

Date

Name of Company

Contact number

Email

BOOTH HOLDER WAIVER OF LIABILITY AND RELEASE FOR INDIA HERITAGE CENTER DIWALI MELA 2017.

The India heritage center Diwali mela committee and its participants not responsible for any damage done by the holder of a booth, or by his, her or its associates, partners or agents, to any person or property.

Each vendor is free to bring only 1 UL approved household lamp that can be plugged into the outlet provide to you, should you need any additional lighting besides the Park lights. NO HEATERS ALLOWED OR HEAVY ELECTRICAL EQUIPMENT ALLOWED EXCEPT FOR FOOD VENDOR WHO WILL BE ALLOWED EQUIPMENT AS PER THEIR REQUESTED ELECTRICAL REQUIREMENT.

They shall carry their own liability insurance and present a "Certificate of Insurance" if necessary, as part of their reservation requirement before setting up their booth.

The IHC shall not be responsible for damages sustained by Concessionaires from utility failures.

The IHCF assumes no responsibility for accidents to any person, property or loss of damages by theft, fire, water, wind, storm or acts of third party or for any other causes; and all booth holders, their associates, partners and agents agree to abide by all rules and regulations of the IHC as well as of Bergen county Parks department and to indemnify the IHC and its committee members, its participants, its parent organization, its hired employees and volunteers thereto.

The violation of any of the above mentioned condition by the holder of a Booth, or by his, her or its associates, partners or agents shall annul the permit and the IHC shall have the right to exclude the offender from the grounds and to take charge of the space occupied. All money paid for the privilege of the offending Booth holder shall be forfeited to the IHC, which may take charge of all property, used in or about business of the Booth holder and sell same and apply the proceeds to payments of any additional sums due to the IHC for the privilege or the damage sustained.

As per county rules, alcohol and gambling is strictly prohibited in and around the county parks. This is a no-smoking event. Smoking will not be permitted at the fairgrounds.

I AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE IHC AND TO INDEMNIFY THE IHC AND ITS COMMITTEE MEMBERS, ITS PARTICIPANTS, ITS PARENT ORGANIZATION, ITS HIRED EMPLOYEES AND VOLUNTEERS THERETO.

Signature _____
Print Name _____
Date of Signature _____
Print Name of Booth/ item in booth _____